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SERIAL NUMBER 10/803,570	FILING OR 371(c) DATE 03/17/2004 RULE	CLASS 607	GROUP ART UNIT 3766	ATTORNEY DOCKET NO. P-11471.00
APPLICANTS John E. Burnes, Andover, MN; Thomas J. Mullen, Ham Lake, MN;				
** CONTINUING DATA ***** <i>none - @ 10/13/06</i>				
** FOREIGN APPLICATIONS ***** <i>none - @ 10/13/06</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/03/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged	Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> <i>10/13/06</i>	STATE OR COUNTRY MN	SHEETS DRAWING 6	TOTAL CLAIMS 51
INDEPENDENT CLAIMS 3				
ADDRESS 27581				
TITLE Apparatus and methods of energy efficient, atrial-based Bi-ventricular fusion-pacing				
FILING FEE RECEIVED 1588	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	